

## INTEROFFICE MEMORANDUM



**TO:** Board of Commissioners  
**THROUGH:** Dick Anderson, County Manager  
Anna Roach, Chief Operating Officer  
**FROM:** Joseph N. Davis, Director *JN*  
Real Estate and Asset Management  
**DATE:** April 1, 2020  
**SUBJECT:** 2020 Mileage Utilization

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Please allow this document to serve as an amendment to BOC Item#14-0266 – Travel, Training, and Pool Car Usage Report. The car pool report provides the vehicle type, vehicle Identification number, and the total amount of miles driven by the Commissioners and staff while using a pool car during the year of 2020.

District Numbers	Vehicle Type	Vehicle #	Quarterly Total Miles				Yearly Total Miles
			1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
District 1	2017 Ford C-Max	520719	40	0	0	0	40
District 4	2019 Chevrolet Tahoe	520736	345	0	0	0	345
District 6	2017 Ford C-Max	520719	72	0	0	0	159
	2017 Ford Interceptor	520677	87	0	0	0	
District 7	2017 Ford Fusion	520237	287	0	0	0	287

JND

C: Ellis G. Kirby, Deputy Chief Operating Officer, Infrastructure  
Timothy Dimond, Deputy Director  
Anthony Spencer, Administrator, Fleet Maintenance & Solid Waste  
Sabrinna McTier, Controller, Finance